

AGENDA

Johnson County Board of Education/Heritage Hall
September 12, 2019
6:00 p.m.

Howard Carlton, Presiding

1. Call to Order
2. Roll Call
3. Election of Chairman and Vice-Chair
4. Recognition of Visitors or Delegations / Audience Participation
 - Welcome Eddie Pless and Kelly Crain

5. **Consent Agenda**

Approval of Agenda

Approval of the minutes of the regular meeting of August 8, 2019, and the Addendum to the Agenda Items with any additions/corrections necessary. (Attachment 5a)

Approve the following amendments: (Attachment 5b) None

Approve overnight field trips and trips over 150 miles for the following: (Attachment 5c)

Johnson County Middle School, Robotics travel to Brentwood, TN on 11/1/2019 through 3/2020

Approve Lease Agreement Johnson County Board of Education between East Tennessee State University located at 217 Donnelly Street, Mountain City, TN for a \$1 from August 1, 2019 to July 31, 2020 (Attachment 5d)

Approve contract between Johnson County School System and Freeman Gas, propane pricing at \$1.149 per gallon beginning on August 1, 2019 to August 1, 2020 (Attachment 5e)

Approve the following 2019-2020 DHA Committee Members:

Paula Norton	Dr. Emogene South	Bridgette Lewis	Lorie Plank
Dr. Stephen Long	Angie Wills	Edna Miller	Leon Henley
Mechelle Arney			

Approve the following Management Team for 2019-2020:

Dr. Stephen Long	Paula Norton	Lorie Plank	Angie Wills
Dr. Emogene South	Herbie Adams	Edna Miller	

6. Does Shady Valley Elementary continue to operate as an elementary school after the 2019-2020 school year with Board Members voting with a yes or no to continue operation of Shady Valley Elementary.
7. Any other matters which may duly come before the Board for official action

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.